

## Nevada Public Agency Insurance Pool Public Agency Compensation Trust

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Notice of Meeting and Agenda for Loss Control Committee of Nevada Public Agency Insurance Pool and Public Agency Compensation Trust

Date: Tuesday, September 18, 2012 Time: 1:00 PM

Place: POOL/PACT Offices
201 S. Roop St. Carson City, NV 89701

CONFERENCE CALL-IN # 1-800-351-4899, Passcode: AnnW.

NOTICE: Items on the agenda may be taken out of order. The committee may combine two or more agenda items for consideration. The committee may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

## **AGENDA**

- 1. Roll
- 2. Public Comment
- 3. For Possible Action: Approval of Minutes of Committee Meeting of June 11, 2012
- 4. For Possible Action: Consideration and Approval of Stryker Grant Applications
- 5. Public Comment
- 6. For Possible Action: Adjournment

This Agenda was posted at the following locations:

NPAIP/PACT Carson City Courthouse 201 S. Roop Street, Suite 102 885 E. Musser Street Carson City, NV 89701 Carson City, NV 89701

Eureka County Courthouse
Churchill County Admin Complex
10 S. Main Street
Eureka, NV 89316
Churchill County Admin Complex
155 North Taylor Street
Fallon, NV 89406

NOTICE TO PERSONS WITH DISABILITIES

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Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the Nevada Public Agency Insurance Pool or Public Agency Compensation Trust in writing at 201 S. Roop Street, Suite 102, Carson City, NV 89701-4779, or by calling (775) 885-7475 at least three working days prior to the meeting